

DECISION ON THE CRITERIA FOR HOSTING AU ORGANS
DOC. EX.CL/195(VII)

The Executive Council:

1. **TAKES NOTE** of the Report of the Meeting of PRC and Legal Experts on Legal Matters and the recommendations contained therein;
2. **DECIDES** to adopt the Criteria for Hosting AU Organs as contained in Document EX.CL/195 (VII) Annex IV;
3. **URGES** the Regions, to undertake as soon as possible, the necessary consultations to submit the names of the Member States which will host the Headquarters of the Organs allocated to the respective regions.

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